



News for the Bonita Business Community

# BONITA BUSINESS

March  
2008

Published by the Bonita Business Professional Association, Inc. – Sponsor & Coordinator of the Annual Bonitafest

## BUSINESS TRADE SHOW

Don't forget the opportunity to "Showcase" your business FREE on **Tuesday, March 11<sup>th</sup> from 5:30-7:00pm** at the Bonita-Sunnyside Library Community Room. Last call! Space is limited, ten tables left. There will even be a "food island" with beverages. Please attend and bring your business cards, this will grant you the opportunity to "network" and a chance to win door prizes. We also need door prizes, bring some with you.

**Nevada Smith**, Chair  
*Southwestern College, 482-6564*  
*Community Relations & Media*

## NEW MEMBER ORIENTATION

All new members that joined since April, 2008, are invited to an informative meeting to learn more about BBPA. Our sponsor is Costco in Rancho Del Rey. Please meet us on Tuesday, April 8<sup>th</sup> at 7:45am for a FREE continental breakfast. Call Pat at the BBPA office: 472-0033 by April 1<sup>st</sup> – we need a "headcount" for food.

## BONITA'S ROOTIN' TOOTIN' "Chili Cook-Off" & Country Fair

Plans for another fun filled day at our Bonita's Rootin' Tootin' Chili Cook-Off & Country Fair are underway. Henry's Marketplace in Eastlake is going to sponsor the Pie Eating Contest again. Do you have your Chili Team together yet? Next meeting is on Tuesday, March 4<sup>th</sup> at 5:30pm at the Bonita Golf Club.



**Ronny & Harley Perry**, Co-Chairs  
*Perry Plumbing, 472-2112*

## 36<sup>TH</sup> ANNUAL BONITAFEST

The next planning meeting is going to be on Wednesday, March 12<sup>th</sup>, 5:30 at the Bonita Golf Club. It is a lot of fun planning this event for the community; we need your help. Call me if you can help.

**David Hoffman**, Chair  
*Hoffman, Hanono Insurance, 420-5701*

## COSTCO'S BUSINESS SHOW

The Rancho Del Rey Costco, a BBPA Member, is hosting a "Costco Is Helping To Create A Brighter Future For Kids" – CMN Business Show on May 17, 2008 from 9:30am-2:00pm. The exhibit fee is \$500 and will be donated to Children's Miracle Network; best of all, Costco Wholesale will match a portion of the monies raised. Chamber members can exhibit their services and distribute promotional materials to the Costco Wholesale members that day.

**For more info call Darcy Mojica at 619/656-0826 ext. 256.**

## MARCH 25<sup>TH</sup> LUNCHEON

We are all concerned about our water. To answer questions about conservation and more water issues, Teresa Penunuri, Community Relations Representative with the San Diego County Water Authority will give us a power-point presentation. If your business begins with A-L, please bring a prize. Don't forget to attach your business card. "Networking" from 11:30am to noon. Lunch is served at 12 noon, followed by announcements and program. **Please call in your reservations to the office by March 20<sup>th</sup>. 472-0033 or e-mail [bonitabbpa1@sbcglobal.net](mailto:bonitabbpa1@sbcglobal.net).**



## PRESIDENT'S MESSAGE

The BBPA "Spotlight on Business" Trade Show is coming up on Tuesday, March 11. If you haven't yet signed up, there is still space available. Contact me directly at 619-482-6564 or [nsmith@swccd.edu](mailto:nsmith@swccd.edu) for a booth application. The event is free for members to participate in and attend.

The Trade Show is a wonderful member benefit. It provides the opportunity to showcase your business to fellow members and the general public. Held at the Bonita-Sunnyside Library Community Room, there is a food island, raffle prizes, and plenty of chances to network with business professionals.

Hope to see you there!

**Nevada Smith**, President  
*Southwestern College – 482-6564*  
*Dir. Community Relations & Media*

## ANNOUNCING...

A new look is being designed for the BBPA website to support and promote our members. Check it out now, [www.bonitacalifornia.org](http://www.bonitacalifornia.org). Revisions will be ready soon. The website will offer Directory information and more. If you don't wish YOUR company information included, you must contact us ASAP.

**Bonita Business &  
Professional Association**

Post Office Box 284  
Bonita, CA 91908

**Return Service Requested**

**DAYLIGHT SAVINGS TIME**



**MARCH 9<sup>TH</sup>**  
**SET CLOCKS**  
**AHEAD 1 HOUR**

*March 25th Luncheon*  
**Bonita Golf Club**  
Program: "Water Conservation"

*Promote YOUR Business with your card here*  
**\$25 (b/w) or \$40 (color)**



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Fax: 619-479-1789  
Email: dtaxteam@yahoo.com

**MARCH CALENDAR**

Tues. 4 <sup>th</sup>	5:30pm	<b>Chili "Cook-Off" Meeting</b> Bonita Golf Club
Tues. 11 <sup>th</sup>	5:30pm	<b>TRADE SHOW</b> Bonita-Sunnyside Library Community Rm. <i>No Charge</i>
Wed. 12 <sup>th</sup>	8:00am	<b>Board Meeting</b> Bonita Golf Club
Tues. 18 <sup>th</sup>	5:30pm	<b>Chili "Cook-Off" Meeting</b> Bonita Golf Club
Tues. 25 <sup>th</sup>	11:30am	<b>MARCH LUNCHEON</b> Bonita Golf Club Program: Water Conservation <i>Call your Reservations by Mar. 20th</i> <i>BBPA Office: 472-0033</i>
Thurs. 27 <sup>th</sup>	5:00pm	<b>Bonita Golf Club</b> <b>OPEN HOUSE</b>



Daylight Savings Time begins  
**Sunday, March 9th**