



# 14<sup>TH</sup> ANNUAL BONITA'S ROOTIN' TOOTIN'

## CHILI "COOK-OFF" AND FAIR

Sunday, April 29<sup>th</sup> 2012 11AM - 4PM

Chula Vista Golf Course - 4475 Bonita Road

### CRAFT-COMMERCIAL-INFO ONLY BOOTH SPACE APPLICATION

#### RULES & REGULATIONS

FOR MORE INFO CALL BBPA OFFICE: 619/472-0033

**CRAFTER** (handmade) **\$45\*** • **COMMERCIAL \$100** (10x10 only) • **INFO \$50** (10x10 only)

- Booths are not provided. Space accommodates a 10x10 canopy.
- You may start setting up at 7:30am. Booths will be open from 11am to 4pm.
- We will only accept vendors selling and displaying wholesome, family suitable items.
- After booth set-up, your vehicle must be moved out of parking lot.
- NO VEHICLES ALLOWED IN BOOTH AREAS DURING EVENT. PARKING AVAILABLE AT BONITA SHOPPING CENTER PARKING LOTS, MOST STORES CLOSED ON SUNDAY.**
- Booth area must be left clean, this is the responsibility of the participant.
- Crafts, Commercial, Information only booth displays must be suitable for our family event. The Committee shall be the sole judge as to suitability. CRAFTERS Please submit a photo of your crafts, it will be returned.
- Please attach a copy of your seller's permit and liability insurance (copy of your Business or Homeowner's liability page will be accepted, kept confidential.)
- Reservation fee is non-refundable. There is no "bad weather" refund.
- One crafter-commercial-info only business per booth space, please.

Certified checks or money orders will be accepted until the event deadline which is April 10, 2012. Make checks/money orders payable to BBPA. Include a self-stamped addressed envelope to help our committee with postage costs. "Insufficient Fund" check fee \$40.00. Mail Complete packet to: BBPA, PO Box 284, Bonita, CA 91908. You will receive a map with your booth space number 1-2 weeks before event.

#### LIABILITIES

(herein after referred to as "Participant")

Neither the Bonita's Rootin' Tootin' Chili Cook-Off & Country Fair Committee nor the Bonita Business & Professional Association, a non-profit California Corporation, nor the Chula Vista Municipal Golf Course and the City of Chula Vista assumes any responsibility for any loss, damage, injury or claim arising out of the participant's acts or omissions during this event. The participant hereby agrees to hold the Committee, Association, Directors, members, employees, staff harmless from any claim arising out of the Participant's event participation, acts or omissions in said Bonita's Rootin' Tootin Chili Cook-Off & Country Fair or out of any accident, injury or damage involved therein including but not limited to attorney fees and court costs.

CUT HERE ..... CUT HERE

**CHILI COOK-OFF APPLICATION:**  **CRAFT**  **COMMERCIAL**  **INFO ONLY**

(Please check one of the above categories indicating the booth you are paying for)

I HAVE READ THE APPLICATION AND AGREE TO THE TERMS STATED HEREIN;

Authorized Signature: \_\_\_\_\_

PLEASE PRINT NAME FOR MAILING LIST: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME PHONE: ( ) \_\_\_\_\_ . Email \_\_\_\_\_

#### BOOTH COMMITTEE USE ONLY

Received: \_\_\_/\_\_\_/\_\_\_ Liability Insurance \_\_\_ Seller's Permit \_\_\_

Certified Ck#: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Money Order #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Date Event Map with Space # Mailed: \_\_\_\_\_