



# 14<sup>TH</sup> ANNUAL BONITA'S ROOTIN' TOOTIN' CHILI "COOK-OFF" AND FAIR



SUNDAY, April 29<sup>th</sup> 2012 11:00 AM – 4:00 PM  
Chula Vista Golf Course – 4475 Bonita Road - Bonita

Benefits Bonita Public Safety Ctr., Southwestern College Police Academy Scholarships/BBPA

## CHILI TEAM APPLICATION

1. Entry fee is \$45 per team. No refunds. Deadline for applications is March 29<sup>th</sup>.  
**Cash Prizes: \$300-1<sup>st</sup> Place, \$200-2<sup>nd</sup> Place, \$100-3<sup>rd</sup> Place. Everyone can vote for their favorite team – "People's Choice"-will receive a keepsake certificate.**
2. Set-up and food prep is 6am. Chili ingredients must be prepared on site of event per the San Diego County Health Department and not in home kitchen. Save time, buy chopped garlic, frozen chopped onions and if using beans, purchase large cans (favorite market).
3. **The Health Department is helping team costs by "waiving" the health permit fee.**
4. Someone on your team must have a Food Handler's Card and have it with them at event.  
**Free Food Handler's Card class will be on April 10 only, at 6:00pm** at the Bonita Golf Club, 5540 Sweetwater Road in Bonita.
5. Please cook a minimum of 7 gallons ready for public-11am (judging cup in team kit)
6. Bring your ingredients, supplies, food handlers gloves, pot, portable propane stove/grill. You must have a **Temporary Handwashing Station** in your booth (see enclosed diagram). Teams will be assigned to designated sinks on site for utensil washing.
7. All vehicles must be removed from the site by 8:45am. Parking available at local shopping centers on Bonita Road/180 Otay Lakes Road- Bonita Professional Bldg. **NO parking behind your booth or in the Chula Vista Golf Course parking lot.**
8. Any booth decorations, etc. must be suitable for our family event. (Will not be judged)
9. Tasting and general public will begin at 11am and will end at 3pm. **Chili sampling only to adults and children with wristbands. Do not sell samples.**
10. Sample cups will be picked up at approximately 12:30, judged by # only.
11. Tasting cups, cup for judging, plastic spoons, paper napkins and voting box will be provided in a "kit" that you pick-up at the Information Booth (just send someone over from your team).
12. Booth space clean-up is responsibility of the participant. Please bring a 30-40 gallon plastic trash can. Large bins/recycling boxes provided by Allied Waste.

This Annual Event is sponsored by the Bonita Business & Professional Assoc., (619) 472-0033

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### OFFICIAL CHILI TEAM ENTRY FORM – Deadline March 29, 2012 (Please print clearly all information)

Chili Team Name: \_\_\_\_\_ Team Captain: \_\_\_\_\_  
 Name of Business/Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Ph: \_\_\_\_\_ / \_\_\_\_\_  
 Email: \_\_\_\_\_  
 # of Team Members: \_\_\_\_\_ Number and size of tables/canopies you plan to bring: \_\_\_\_\_

Neither the Bonita's Rootin' Tootin' Chili Cook-Off & Fair Committee nor the Bonita Business & Professional Association, Inc., a non-profit California Corporation, nor the Chula Vista Municipal Golf Course and the City of Chula Vista assumes any responsibility for any loss, damage, injury or claim arising out of the participant's acts or omissions during this event. The participant hereby agrees to hold the Committee, Association, Directors, members, employees, staff harmless from any claim arising out of the Participant's event participation, acts or omissions in said Bonita's Rootin' Tootin' Chili Cook-Off and Fair or out of any accident, injury or damage involved therein including but not limited to attorney fees and court costs.

By (Authorized Signature )X \_\_\_\_\_ Amount Enclosed:\$ \_\_\_\_\_ Date: \_\_\_\_\_

Make Certified Checks or Money Orders payable to: **BBPA,**  
Mail entry form and certified check or money order with self-addressed, stamped envelope to:  
**BBPA/Chili "Cook-Off" • PO Box 284 • Bonita, CA 91908**

