



# 14<sup>TH</sup> ANNUAL BONITA'S ROOTIN' TOOTIN' CHILI "COOK-OFF" AND FAIR

Sunday April 29<sup>th</sup> 2012 11:AM to 4:PM  
Chula Vista Municipal Golf Club – 4475 Bonita Rd - Bonita

## APPLICATION (Deadline: 3-29-12) For:

### FOOD VENDOR

Space size 18x20 – \$175.00

### KID ZONE Participant-

(Must have activity; game or craft)

10x10 – \$40.00

**Food Vendor** - Describe food: \_\_\_\_\_

Please send in copies of your Liability Insurance, Seller's Permit and Health Permit with this Application and Business or Certified check or Money Order made payable to: **BBPA – address below.**

- You may start setting up at 8:30am. Must have health permit and food handler's card in booth.  
**NOTE: FOOD HANDLERS CLASS ON APRIL 10TH 6PM AT BONITA GOLF CLUB.**
- Electricity/Water NOT available, bring hand-washing set-up (see guide "B" & 30 gal. trash container. Large bins provided by Allied Waste. A three (3) compartment ware washing sink is provided.
- All vehicles must be moved from site after set-up (*local shopping ctrs available, as most shops closed Sundays*)
- Clean-up of your space is your responsibility. Allied Waste bins provided.
- No "Rain Checks." Entry fees are non-refundable.

## KIDS FUN ZONE VENDORS / BUSINESS PARTICIPANTS

**Business Participants** - Providing children's activity; game or craft project pay \$40 for a 10x10 space. Set-up 8:30am Sunday.

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### FOOD / BUSINESS PARTICIPANTS APPLICATION:

FOOD VENDOR     KID ZONE PARTICIPANT

(Please check one of the above categories indicating the booth you are paying for)

**DEADLINE: March 29th, 2012**

Name of Business: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

(Food vendor space is 18x20) how many tables/canopies will you bring? \_\_\_\_\_

Kids Fun Zone Business Participant's space -10x10, how many tables/canopies will you bring? \_\_\_\_\_

Neither the Bonita's Rootin' Tootin' Chili Cook-Off & Country Fair Committee nor the Bonita Business & Professional Association, a non-profit California Corporation, Bonita-Sunnyside Library, Bonita Historical Museum, the Bonita Public Safety Center, San Diego County, City of Chula Vista or City of Chula Vista Municipal Golf Course assumes any responsibility for any loss, damage, injury or claim arising out of the participant's acts or omissions during this event. The participant hereby agrees to hold the Committee, Association, Directors, members, employees, staff harmless from any claim arising out of the Participant's event participation, acts or omissions in said Bonita's Rootin' Tootin Chili Cook-Off & Country Fair or out of any accident, injury or damage involved therein including but not limited to attorney fees and court costs.

By (Authorized Signature) \_\_\_\_\_ Amount enclosed: \$ \_\_\_\_\_ Date: \_\_\_\_\_

**FOR MORE INFO: 619/472-0033**

**Mail complete form with certified check or money order,  
permits and insurance to: BBPA – PO Box 284, Bonita, CA 91908**